

Agreement Number: 156319
DES Use Only

cust # 88721

MASTER CONTRACT USAGE AGREEMENT

This Master Contract Usage Agreement (the "Agreement") is made pursuant to Chapter 39.34 of the Revised Code of Washington, and other applicable laws, by and between the state of Washington (the "State"), acting by and through the Department of Enterprise Services ("DES"), an agency of the State, and _____,

Organization Name

a state agency, local, federal agency or entity, or public benefit nonprofit corporation, or any tribe located in the State ("Buyer").

1. Purpose: The purpose of the Agreement is to establish the terms and conditions for when Buyer purchases or acquires goods and services for its direct use under contracts entered into by DES that permit such use ("Master Contracts").
2. Duration: This Agreement will become effective on date of execution, and will continue in full force and effect until 30 days following receipt of written notice from either party cancelling this Agreement.
3. Agreement Contact Information: Contact person to whom contract documents and related communications are to be e-mailed.

Organization Name:	Safe Streets Campaign		
Tax Identification Number:	91-170442		
Unified Business Identifier: <i>Required for Non-Profit:</i>	601 673 713		
Contact Name:	Andrea Agostinelli		
Title:	Administrative + Data Specialist		
Address:	622 Tacoma Ave S, Suite 1		
City:	State:	Zip:	
Tacoma	WA	98402	
Phone Number:	253-272-6824		
Email Address:	aagostinelli@safest.org		

4. Cancellation of Agreement: This agreement can be terminated by either party upon 30 days written notice provided to DES at:
Email to: mcua@des.wa.gov or **Mail to:** WA Dept. of Enterprise Services
Attn: Contracts Resource Center
P.O. Box 41411
Olympia, WA 98504-1411
5. Financial Responsibility: Buyer will deal directly with Master Contract contractor, supplier, or service supplier ("Contractor") for any purchases Buyer makes pursuant to this Agreement and under a Master Contract. DES does not accept any responsibility, financial or otherwise, for any purchase Buyer makes under a Master Contract.

Agreement Number: _____

DES Use Only

- 6. Compliance with Other Laws: Each of the parties will comply with all applicable federal, state, and local laws and regulations governing its own purchases.
- 7. Master Contract Audits: Buyer agrees to cooperate with DES, Office of the State Auditor, federal officials, or any third party authorized by law, rule, regulation or contract, in any audit conducted by such party related to any Master Contract(s) that Buyer has made purchases from pursuant to this Agreement, including providing records related to any purchase from a Master Contract. In addition, Buyer agrees to provide, upon request from DES, documentation to confirm its eligibility to use Master Contracts.
- 8. Dispute Resolution: If there are any disputes between Buyer and a Contractor, Buyer agrees to (a) provide DES written notice of the nature of the dispute; and (b) unless otherwise provided in the Master Contract or as set forth below, work in good faith with the Contractor to resolve the dispute without the involvement of DES. DES may, upon request, review and assist in the resolution of a dispute, and if DES chooses to do so, the Buyer will cooperate with DES in that resolution process.

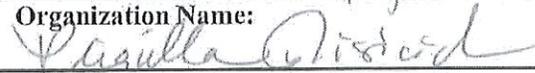
In its sole discretion, DES may, but is not obligated to, upon written notice to Buyer, resolve disputes with a Contractor on behalf of Buyer and all other state, local, and federal agencies, local governments, and public benefit nonprofit corporations with similar or related disputes with such Contractor.

- 9. No Separate Entity: No separate legal or administrative entity is intended to be created by, or for the administration of, this Agreement.
- 10. Hold Harmless: Each party agrees to defend, indemnify, and hold the other party harmless from any claim arising from such party's sole negligent, reckless, or willful misconduct.
- 11. Entire Agreement: This Agreement sets forth the entire agreement between the parties, and supersedes any other prior written agreements between the parties, with respect to the subject matter hereof.

IN WITNESS WHEREOF the parties having read this Agreement, agree to it in each and every particular, and have executed it below.

APPROVED

**WASHINGTON STATE DEPARTMENT
OF ENTERPRISE SERVICES**

Name: 	Organization Name: <u>Safe Streets Campaign</u>
Assistant Director Signature: <u>Eci Ameh, Assistant Director</u>	Signature: 
Name/Title: <u>10/28/2019</u>	Name/Title: <u>Priscilla Lisicich / Executive Director</u>
Date: <u>10/28/2019</u>	Date: <u>10/23/2019</u>

JUN 0 2 2000

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date:

MAY 24 2000

SAFE STREETS CAMPAIGN
1501 PACIFIC AVE STE 305
TACOMA, WA 98402

Employer Identification Number:
91-1704402
DLN:
17053120708000
Contact Person:
DIANE M TONNIS ID# 31361
Contact Telephone Number:
(877) 829-5500
Our Letter Dated:
April, 1996
Addendum Applies:
No

Dear Applicant:

This modifies our letter of the above date in which we stated that you would be treated as an organization that is not a private foundation until the expiration of your advance ruling period.

Your exempt status under section 501(a) of the Internal Revenue Code as an organization described in section 501(c)(3) is still in effect. Based on the information you submitted, we have determined that you are not a private foundation within the meaning of section 509(a) of the Code because you are an organization of the type described in section 509(a)(1) and 170(b)(1)(A)(vi).

Grantors and contributors may rely on this determination unless the Internal Revenue Service publishes notice to the contrary. However, if you lose your section 509(a)(1) status, a grantor or contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act, or the substantial or material change on the part of the organization that resulted in your loss of such status, or if he or she acquired knowledge that the Internal Revenue Service had given notice that you would no longer be classified as a section 509(a)(1) organization.

You are required to make your annual information return, Form 990 or Form 990-EZ, available for public inspection for three years after the later of the due date of the return or the date the return is filed. You are also required to make available for public inspection your exemption application, any supporting documents, and your exemption letter. Copies of these documents are also required to be provided to any individual upon written or in person request without charge other than reasonable fees for copying and postage. You may fulfill this requirement by placing these documents on the Internet. Penalties may be imposed for failure to comply with these requirements. Additional information is available in Publication 557, Tax-Exempt Status for Your Organization, or you may call our toll free number shown above.

If we have indicated in the heading of this letter that an addendum applies, the addendum enclosed is an integral part of this letter.

Letter 1050 (DO/CG)

SAFE STREETS CAMPAIGN

Because this letter could help resolve any questions about your private foundation status, please keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours,

Steven T. Miller

Steven T. Miller
Director, Exempt Organizations

BUSINESS INFORMATION

Business Name:

SAFE STREETS CAMPAIGN

UBI Number:

601 673 713

Business Type:

WA NONPROFIT CORPORATION

Business Status:

ACTIVE

Principal Office Street Address:

622 TACOMA AVE S FL 1, TACOMA, WA, 98402-2319, UNITED STATES

Principal Office Mailing Address:

622 TACOMA AVE S FL 1, TACOMA, WA, 98402-2319, UNITED STATES

Expiration Date:

12/31/2019

Jurisdiction:

UNITED STATES, WASHINGTON

Formation/ Registration Date:

12/01/1995

Period of Duration:

PERPETUAL

Inactive Date:

Nature of Business:

CHARITABLE, CIVIC

REGISTERED AGENT INFORMATION

Registered Agent Name:

PRISCILLA LISICICH

Street Address:

622 TACOMA AVE S, 1ST FL, TACOMA, WA, 98402-0000, UNITED STATES

Mailing Address:

GOVERNORS

Title	Governors Type	Entity Name	First Name	Last Name
GOVERNOR	INDIVIDUAL		LAUREN	SUREK
GOVERNOR	INDIVIDUAL		WES	CARTER
GOVERNOR	INDIVIDUAL		REUBEN	SCHUTZ

Title: Youth Leading Change and
Community Mobilization
Start Date: January 1, 2019
End Date: December 31, 2019
Fiscal Year: 2019
Contract Amt: \$344,063
(YLC \$89,063; Mob \$255,000)
Bond Amt: \$86,016
Contractor: Safe Streets Campaign
Contact: Wanda Rochelle
Telephone: 253-272-6824
Contract #: SC-106473-1

PIERCE COUNTY HUMAN SERVICES

Agreement Amendment

The Agreement between the PIERCE COUNTY HUMAN SERVICES DEPARTMENT, (hereinafter, the "County") and Safe Streets Campaign (hereinafter, the "Contractor") is hereby amended. Except those provisions inclusive to this Amendment, all other terms and conditions of the above referenced Agreement remain in effect. Services to be performed by the Contractor are amended as follows:

Basic Agreement

Exhibit C Compensation and Financial Requirements

1. CONSIDERATION

Change from:

The maximum consideration for this Agreement shall not exceed **three-hundred nine thousand sixty-three and 00/100 dollars (\$309,063)**.

Change to:

The maximum consideration for this Agreement shall not exceed **three-hundred forty-four thousand sixty-three and 00/100 dollars (\$344,063)**.

6. INSURANCE AND BOND

Change from:

F. The Contractor shall maintain through the life of this Agreement, a separate fidelity or faithful performance bond payable to "Pierce County", or obtain blanket employee dishonesty coverage as part of their Commercial General Liability insurance policy, in the minimum amount of **\$77,266**.

Change to:

F. The Contractor shall maintain through the life of this Agreement, a separate fidelity or faithful performance bond payable to "Pierce County", or obtain blanket employee dishonesty coverage as part of their Commercial General Liability insurance policy, in the minimum amount of **\$86,016**.

Exhibit C

Compensation and Financial Requirements

1. COMPENSATION

Change from:

The maximum consideration for the initial term of this Agreement or for any renewal term shall not exceed **three-hundred nine thousand sixty-three and 00/100 dollars (\$309,063.00)** allocated as follows.

Budget Summary								
VIOLENCE PREVENTION BUDGET FY 2019: SAFE STREETS CAMPAIGN-YOUTH LEADING CHANGE								
Descriptions	PUBLIC FUNDS				PROGRAM INCOME	FUND RAISING/ DONATIONS	IN-KIND	Project Total
	2019 COUNTY VP FUNDS	CITY/TOWN	COUNTY GENERAL FUNDS	OTHER (Identify)			Goods/ Services/ Volunteers	
Salaries, Wages & Personnel Benefits*	\$66,383	\$0	\$	\$47,142	\$	\$	\$44,820	\$158,345
Office & Operating Supplies	\$736	\$	\$	\$2,500	\$	\$	\$5,508	\$8,744
Small Tools & Minor Equipment	\$	\$	\$	\$	\$	\$	\$	\$
Professional Services	\$3,750	\$	\$	\$7,000	\$	\$	\$25,624	36,374
Communications	\$2,600	\$	\$	\$417	\$	\$	\$2,286	\$5,303
Travel/Training	\$2,410	\$	\$	\$1,241	\$	\$	\$11,149	\$14,800
Advertising	\$	\$	\$	\$	\$	\$	\$	\$
Rent	\$5,055	\$	\$	\$1,000	\$	\$	\$6,497	\$12,552
Insurance	\$1,156	\$	\$	\$	\$	\$	\$2,637	\$3,793
Public Utilities	\$373	\$	\$	\$	\$	\$	\$	\$373
Repairs & Maintenance	\$	\$	\$	\$	\$	\$	\$1,286	\$1,286
Miscellaneous (provide explanation)	\$	\$	0\$	\$	\$	\$	\$24,302	\$24,302
Machinery & Equipment	\$	\$	\$	\$700	\$	\$	\$1,200	\$1,900
Other (provide explanation)	\$6,600	\$	\$	\$	\$	\$	\$9,400	\$16,000
GRAND TOTAL	\$89,063	\$	\$	\$60,000	\$	\$	\$134,709	\$283,772
<p><u>Explanation of Professional Services, Miscellaneous or Other charges:</u> Professional services include teacher coach stipends and Other includes program expenses including healthy snacks & prevention project supplies.</p> <p>Specify the staff positions that will be paid from the VP funds Salaries & Wages and/or Benefits for time and effort on the funded program: Youth Mobilizer, Operations Director, Data Manager, and Finance Director.</p>								

Budget Summary

MISCELLANEOUS CURRENT EXPENSE BUDGET FY 2019: COMMUNITY MOBILIZATION

Descriptions	PUBLIC FUNDS				PROGRAM INCOME	FUND RAISING/DONATIONS	IN-KIND Goods/ Services/ Volunteers	Project Total
	2019 COUNTY MCE FUNDS	CITY/TOWN	COUNTY GENERAL FUNDS	OTHER (Dept of Commerce)				
Salaries, Wages & Personnel Benefits*	\$177,236	\$82,254	\$	\$	\$72,778	\$	\$	\$332,268
Office & Operating Supplies	\$8,596	\$2,817	\$	\$	\$4,966	\$	\$	\$16,379
Small Tools & Minor Equipment	\$	\$	\$	\$	\$	\$	\$	\$
Professional Services	\$	\$24,217	\$	\$	\$3,287	\$	\$	\$27,504
Communications	\$3,566	\$1,815	\$	\$	\$1,670	\$	\$	\$7,051
Travel/Training	\$8,486	\$1,976	\$	\$	\$1,338	\$	\$	\$11,800
Printing	\$	\$2,700	\$	\$	\$	\$	\$	\$2,700
Rent	\$10,804	\$5,550	\$	\$	\$3,866	\$	\$	\$20,220
Insurance	\$3,978	\$2,044	\$	\$	\$1,423	\$	\$	\$7,445
Public Utilities	\$1,283	\$659	\$	\$	\$460	\$	\$	\$2,402
Repairs & Maintenance	\$0	\$3,708	\$	\$	\$8,501	\$	\$	\$12,209
Miscellaneous-General Adm Expenses	\$	\$	\$	\$	\$19,447	\$	\$	\$19,447
Machinery & Equipment	\$	\$	\$	\$	\$	\$	\$	\$
Other (Other Program Expenses)	\$6,051	\$10,260	\$	\$	\$15,849	\$	\$	\$32,160
GRAND TOTAL	\$220,000	\$138,000	\$	\$	\$133,585	\$	\$	\$491,585

Explanation of Professional Services, Miscellaneous or Other charges: Other costs include: data intern stipends, training notebook, program participation incentives, signs, and special event supplies.

Specify the staff positions that will be paid from the MCE funds Salaries & Wages and/or Benefits for time and effort on the funded program: Community Mobilization Specialists, Operations Director, Finance Director, Administrative Assistant and Assistant Operations Manager.

Change to:

The maximum consideration for the initial term of this Agreement or for any renewal term shall not exceed **three-hundred forty-four thousand sixty-three and 00/100 dollars (\$344,063.00)** allocated as follows.

Budget Summary								
VIOLENCE PREVENTION BUDGET FY 2019: SAFE STREETS CAMPAIGN-YOUTH LEADING CHANGE								
Descriptions	PUBLIC FUNDS				PROGRAM INCOME	FUND RAISING/DONATIONS	IN-KIND	Project Total
	2019 COUNTY VP FUNDS	CITY/TOWN	COUNTY GENERAL FUNDS	OTHER (Identify)			Goods/Services/Volunteers	
Salaries, Wages & Personnel Benefits*	\$63,085	\$0	\$	\$47,142	\$	\$	\$44,820	\$155,047
Office & Operating Supplies	\$1,186	\$	\$	\$2,500	\$	\$	\$5,508	\$9,194
Small Tools & Minor Equipment	\$	\$	\$	\$	\$	\$	\$	\$
Professional Services	\$4,950	\$	\$	\$7,000	\$	\$	\$25,624	\$37,574
Communications	\$2,488	\$	\$	\$417	\$	\$	\$2,286	\$5,191
Travel/Training	\$2,210	\$	\$	\$1,241	\$	\$	\$11,149	\$14,600
Advertising	\$	\$	\$	\$	\$	\$	\$	\$
Rent	\$6,355	\$	\$	\$1,000	\$	\$	\$6,497	\$13,852
Insurance	\$1,156	\$	\$	\$	\$	\$	\$2,637	\$3,793
Public Utilities	\$513	\$	\$	\$	\$	\$	\$	\$513
Repairs & Maintenance	\$	\$	\$	\$	\$	\$	\$1,286	\$1,286
Miscellaneous (provide explanation)	\$	\$	\$5,000	\$	\$	\$	\$24,302	\$29,302
Machinery & Equipment	\$	\$	\$	\$700	\$	\$	\$1,200	\$1,900
Other (provide explanation)	\$7,120	\$	\$	\$	\$	\$	\$9,400	\$16,520
GRAND TOTAL	\$89,063	\$	\$5,000	\$60,000	\$	\$	\$134,709	\$288,772
Explanation of Professional Services, Miscellaneous or Other charges: Professional services include teacher coach stipends and Other includes program expenses including healthy snacks & prevention project supplies.								
Specify the staff positions that will be paid from the VP funds Salaries & Wages and/or Benefits for time and effort on the funded program: Youth Mobilizer, Operations Director, Data Manager, and Finance Director.								

Budget Summary

MISCELLANEOUS CURRENT EXPENSE BUDGET FY 2019: COMMUNITY MOBILIZATION

Descriptions	PUBLIC FUNDS				PROGRAM INCOME	FUND RAISING/DONATIONS	IN-KIND Goods/ Services/ Volunteers	Project Total
	2019 COUNTY MCE FUNDS	CITY/TOWN	COUNTY GENERAL FUNDS	OTHER (Dept of Commerce)				
Salaries, Wages & Personnel Benefits*	\$201,636	\$82,254	\$	\$	\$72,778	\$	\$	\$356,668
Office & Operating Supplies	\$2,096	\$2,817	\$	\$	\$4,966	\$	\$	\$9,879
Small Tools & Minor Equipment	\$	\$	\$	\$	\$	\$	\$	\$
Professional Services	\$	\$24,217	\$	\$	\$3,287	\$	\$	\$27,504
Communications	\$4,566	\$1,815	\$	\$	\$1,670	\$	\$	\$8,051
Travel/Training	\$5,986	\$1,976	\$	\$	\$1,338	\$	\$	\$9,300
Printing	\$	\$2,700	\$	\$	\$	\$	\$	\$2,700
Rent	\$18,804	\$5,550	\$	\$	\$3,866	\$	\$	\$28,220
Insurance	\$3,578	\$2,044	\$	\$	\$1,423	\$	\$	\$7,045
Public Utilities	\$1,283	\$659	\$	\$	\$460	\$	\$	\$2,402
Repairs & Maintenance	\$0	\$3,708	\$	\$	\$8,501	\$	\$	\$12,209
Miscellaneous-General Adm Expenses	\$5,000	\$	\$	\$	\$19,447	\$	\$	\$24,447
Machinery & Equipment	\$	\$	\$	\$	\$	\$	\$	\$
Other (Other Program Expenses)	\$12,051	\$10,260	\$	\$	\$15,849	\$	\$	\$38,160
GRAND TOTAL	\$255,000	\$138,000	\$	\$	\$133,585	\$	\$	\$526,585

Explanation of Professional Services, Miscellaneous or Other charges: Other costs include: data intern stipends, training notebook, program participation incentives, signs, and special event supplies.

Specify the staff positions that will be paid from the MCE funds Salaries & Wages and/or Benefits for time and effort on the funded program: Community Mobilization Specialists, Operations Director, Finance Director, Administrative Assistant and Assistant Operations Manager.

PIERCE COUNTY
Agreement Signature Page

Agreement # SC-106473-1

IN WITNESS WHEREOF, the parties have executed this Agreement on the days indicated below:

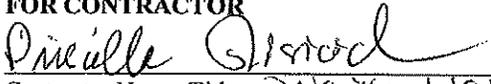
CONTRACTOR:	PIERCE COUNTY:
<u>Priscilla Lisicich</u> <u>9/27/19</u> Signature of Corporate Officer Date	Reviewed By:
Priscilla Lisicich, Exec Officer	<u>J. Lewis</u> <u>10/11/19</u> Deputy Prosecuting Attorney (As to form Only) Date
Print Signer's Name and Title	
Director's Email: plisicich@safest.org	
Safe Streets Campaign	
Agency Name	<u>Gay Boerman</u> <u>10/8/19</u> Finance Date
622 Tacoma Ave S, Ste 1	
Tacoma, WA 98402	
Mailing Address	
622 Tacoma Ave S, Ste 1	Approved By:
Tacoma, WA 98402	<u>Heather Moss</u> <u>9-30-19</u> Director, Human Services Date
Site Address	
Contact Name: Wanda Rochelle	
Contact Phone Number: 253-272-6824	
Contact's Email: wrochelle@safest.org	
UBI No.: 601673713	County Executive (\$250,000 or more) Date
Federal Tax Id No.: 91-1704402	
Federal Filing Status: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietor	

Amendment

Contract Number: S20-31451-001

Amendment Number: A

**Washington State Department of Commerce
Community Services and Housing Division
Office of Crime Victims Advocacy
Safe Streets Campaign**

1. Contractor Safe Streets Campaign 622 Tacoma Avenue S. Tacoma, WA 98402		2. Contractor Doing Business As (optional)	
3. Contractor Representative (only if updated) Wanda Rochelle Operations Director 253-272-6824 wrochelle@safest.org		4. COMMERCE Representative (only if updated) Bill Johnston Program Manager 360-725-3030 Bill.johnston@commerce.wa.gov PO Box 42525 1011 Plum St SE Olympia, WA 98504-2525	
5. Original Contract Amount (and any previous amendments) \$240,000	6. Amendment Amount -0-	7. New Contract Amount \$240,000	
8. Amendment Funding Source Federal: State: X Other: N/A:		9. Amendment Start Date July 1, 2019	10. Amendment End Date June 30, 2021
11. Federal Funds (as applicable): Not Applicable	Federal Agency: Not Applicable	CFDA Number: Not Applicable	
12. Amendment Purpose: To adjust the Scope of Work at the Contractor's request.			
COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract As Amended and attachments and have executed this Contract Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Contract As Amended are governed by this Contract Amendment and the following other documents incorporated by reference: Contractor Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget. A copy of this Contract Amendment shall be attached to and made a part of the original Contract between COMMERCE and the Contractor. Any reference in the original Contract to the "Contract" shall mean the "Contract as Amended".			
FOR CONTRACTOR  Contractor Name, Title <u>Trisalle Lisicich</u> <u>Executive Director</u> <u>8-30-19</u> Date		FOR COMMERCE _____ Diane Klontz, Assistant Director _____ Date APPROVED AS TO FORM ONLY <u>Sandra Adix</u> Assistant Attorney General <u>3/20/2014</u> Date	

Amendment

This Contract is amended as follows:

Attachment A Scope of Work is hereby revised as follows:

Activity 4. Is changed from:

From: "GIS mapping of community assets and problem areas"

To: "Community asset mapping with neighborhood groups to support community improvement projects and neighborhood attachment"

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.