

K6383

Agreement Number: _____ <i>DES Use Only</i>
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**MASTER CONTRACT USAGE AGREEMENT**

This Master Contract Usage Agreement (the "Agreement") is made pursuant to Chapter 39.34 of the Revised Code of Washington, and other applicable laws, by and between the state of Washington (the "State"), acting by and through the Department of Enterprise Services ("DES"), an agency of the State, and Yakima Family YMCA,  
*Organization Name*

a state agency, local, federal agency or entity, or public benefit nonprofit corporation, or any tribe located in the State ("Buyer").

1. **Purpose:** The purpose of the Agreement is to establish the terms and conditions for when Buyer purchases or acquires goods and services for its direct use under contracts entered into by DES that permit such use ("Master Contracts").
2. **Duration:** This Agreement will become effective on date of execution, and will continue in full force and effect until 30 days following receipt of written notice from either party cancelling this Agreement.
3. **Agreement Contact Information:** Contact person to whom contract documents and related communications are to be e-mailed.

Organization Name:			Yakima Family YMCA		
Tax Identification Number:			91-0568777		
Unified Business Identifier: <i>Required for Non-Profit:</i>			397016529		
Contact Name:			Bob Romero		
Title:			Executive Director		
Address:			5 N. Naches Avenue		
City: Yakima		State: WA		Zip: 98901	
Phone Number:			509-972-5252 or 509-248-1202		
Email Address:			bromero@yakimaymca.org		

4. **Cancellation of Agreement:** This agreement can be terminated by either party upon 30 days written notice provided to DES at:  
**Email to:** mcua@des.wa.gov      or      **Mail to:** WA Dept. of Enterprise Services  
 Attn: Contracts Resource Center  
 P.O. Box 41411  
 Olympia, WA 98504-1411
5. **Financial Responsibility:** Buyer will deal directly with Master Contract contractor, supplier, or service supplier ("Contractor") for any purchases Buyer makes pursuant to this Agreement and under a Master Contract. DES does not accept any responsibility, financial or otherwise, for any purchase Buyer makes under a Master Contract.

EEEA

Agreement Number: \_\_\_\_\_  
*DES Use Only*

- 6. Compliance with Other Laws: Each of the parties will comply with all applicable federal, state, and local laws and regulations governing its own purchases.
  - 7. Master Contract Audits: Buyer agrees to cooperate with DES, Office of the State Auditor, federal officials, or any third party authorized by law, rule, regulation or contract, in any audit conducted by such party related to any Master Contract(s) that Buyer has made purchases from pursuant to this Agreement, including providing records related to any purchase from a Master Contract. In addition, Buyer agrees to provide, upon request from DES, documentation to confirm its eligibility to use Master Contracts.
  - 8. Dispute Resolution: If there are any disputes between Buyer and a Contractor, Buyer agrees to (a) provide DES written notice of the nature of the dispute; and (b) unless otherwise provided in the Master Contract or as set forth below, work in good faith with the Contractor to resolve the dispute without the involvement of DES. DES may, upon request, review and assist in the resolution of a dispute, and if DES chooses to do so, the Buyer will cooperate with DES in that resolution process.
- In its sole discretion, DES may, but is not obligated to, upon written notice to Buyer, resolve disputes with a Contractor on behalf of Buyer and all other state, local, and federal agencies, local governments, and public benefit nonprofit corporations with similar or related disputes with such Contractor.
- 9. No Separate Entity: No separate legal or administrative entity is intended to be created by, or for the administration of, this Agreement.
  - 10. Hold Harmless: Each party agrees to defend, indemnify, and hold the other party harmless from any claim arising from such party's sole negligent, reckless, or willful misconduct.
  - 11. Entire Agreement: This Agreement sets forth the entire agreement between the parties, and supersedes any other prior written agreements between the parties, with respect to the subject matter hereof.

IN WITNESS WHEREOF the parties having read this Agreement, agree to it in each and every particular, and have executed it below.

**APPROVED**

**WASHINGTON STATE DEPARTMENT  
OF ENTERPRISE SERVICES**

<b>Name:</b>	<b>Organization Name:</b>
	Yakima Family YMCA
<b>Assistant Director Signature:</b>	<b>Signature:</b>
Eci Ameh, Asst. Director	
<b>Name/Title:</b>	<b>Name/Title:</b>
12/17/2019	Executive Director
<b>Date:</b>	<b>Date:</b>
	9-3-19

131614  
PROVIDER ID NUMBER

227595  
SSPS PROVIDER NUMBER



WASHINGTON STATE DEPARTMENT OF EARLY LEARNING  
**School Age Program**  
**Non Expiring License**

In compliance with the laws of the State of Washington in meeting the licensing requirements of the Department of Early Learning (DEL), a child care license is hereby granted to the School Age Program facility named below. For information on the status of this license, call 1-866-482-4325 (or 1-866-48-check).

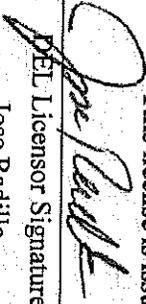
**YMCA-SCH OUT ENRICHMENT PGM-TERRACE HGTS**

is licensed to maintain a School Age Child Care Center located at 101 N. 41st Street, city of Yakima, zip code Click here to enter text., county of Yakima in the State of Washington for the care of children between the ages of 5 years to 13 years but not to exceed 30 children.

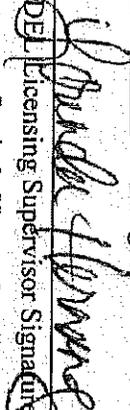
Limitations if any:

Designated Space	Capacity	Designated Space	Capacity
Cafeteria	30		

This license is issued on May 22, 2015 Dated: June 9, 2015 at Yakima, Washington.

  
DEL Licensor Signature  
Jose Radillo

509-834-6842  
Telephone Number

  
DEL Licensing Supervisor Signature  
Lorinda Hernandez

509-834-6841  
Telephone Number

Notice: This license is not transferable, and is valid only for use by the individual (s) to whom it is issued and at the location described.  
Issued by Authority of Chapter 43.215 Revised Code of Washington. 10.9.4.1 Center License  
Rev 6.2014



166923  
PROVIDER ID NUMBER

281274  
SSPS PROVIDER NUMBER



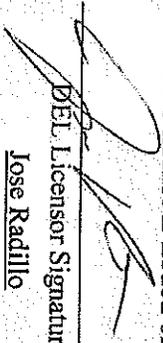
WASHINGTON STATE DEPARTMENT OF EARLY LEARNING  
**Child Care Center**  
**Non-Expiring**

In compliance with the laws of the State of Washington in meeting the licensing requirements of the Department of Early Learning (DEL), a child care license is hereby granted to the Child Care Center facility named below. For information on the status of this license, call 1-866-482-4325 (or 1-866-48-check).

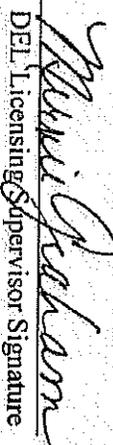
**JEWETT CHILD DEVELOPMENT CENTER**

is licensed to maintain a Child Care Center located at 212 EAST F STREET, city of YAKIMA, zip code 98901, county of Yakima in the State of Washington for the care of children between the ages of 1 month through 13 years but not to exceed 77 children. Limitations if any:

This license is issued on 1/28/2014. Dated this 30th day of January, 2014 at Yakima, Washington.

  
DEL Licensor Signature

Jose Radillo  
Print Name  
509-834-6842  
Telephone Number

  
DEL Licensing Supervisor Signature

Mernie Graham  
Print Name  
509-834-6841  
Telephone Number

Notice: This license is not transferable, and is valid only for use by the individual (s) to whom it is issued and at the location described. Issued by Authority of Chapter 43.215 Revised Code of Washington. 10.9.4.1 Center License



42821  
PROVIDER ID NUMBER

621435  
SSPS PROVIDER NUMBER



WASHINGTON STATE DEPARTMENT OF EARLY LEARNING  
**School Age Program**  
**Non Expiring License**

In compliance with the laws of the State of Washington in meeting the licensing requirements of the Department of Early Learning (DEL), a child care license is hereby granted to the School Age Program facility named below. For information on the status of this license, call 1-866-482-4325 (or 1-866-48-check).

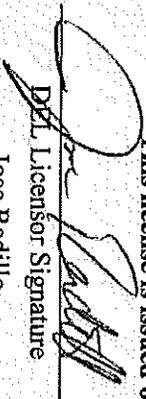
**YMCA-SCH OUT ENRICHMENT PROGRAM-WHITNEY**

is licensed to maintain a School Age Child Care Center located at 4411 WEST NOB HILL, city of YAKIMA, zip code 98908, county of Yakima in the State of Washington for the care of children between the ages of 5 years to 13 years but not to exceed 30 children.

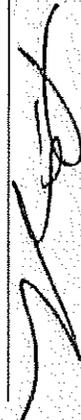
Limitations if any:

Designated Space	Capacity	Designated Space	Capacity
Gym	148		
Multi-Purpose Room	30		

This license is issued on 09/25/14 Dated: September 25, 2014 at Yakima, Washington.

  
DEL Licensor Signature  
Jose Radillo

509-834-6842  
Telephone Number

  
DEL Regional Administrator Signature  
Travis Hansen

509-834-6840  
Telephone Number

Notice: This license is not transferable, and is valid only for use by the individual (s) to whom it is issued and at the location described.  
Issued by Authority of Chapter 43.215 Revised Code of Washington, 109.4.1 Center License  
Rev.6.2014



42819  
PROVIDER ID NUMBER

621424  
SSPS PROVIDER NUMBER



WASHINGTON STATE DEPARTMENT OF EARLY LEARNING  
**School Age Program**  
**Non Expiring License**

In compliance with the laws of the State of Washington in meeting the licensing requirements of the Department of Early Learning (DEL), a child care license is hereby granted to the School Age Program facility named below. For information on the status of this license, call 1-866-482-4325 (or 1-866-48-check).

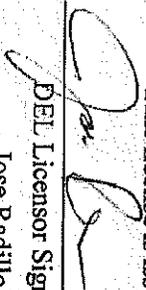
**YMCA GILBERT BASE PROGRAM**

is licensed to maintain a School Age Child Care Center located at 410 N 44TH AVENUE, city of YAKIMA, zip code 98908, county of Yakima in the State of Washington for the care of children between the ages of 5 years to 13 years but not to exceed 30 children.

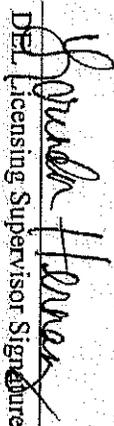
Limitations if any:

Designated Space	Capacity	Designated Space	Capacity
Room 209	14		
Multi-Purpose Room	30		

This license is issued on September 02, 2015 Dated: August 3, 2015 at Yakima, Washington.

  
DEL Licensor Signature  
Jose Radillo

509-834-6842  
Telephone Number

  
DEL Licensing Supervisor Signature  
Lorinda Hernandez

509-834-6841  
Telephone Number

Notice: This license is not transferable, and is valid only for use by the individual (s) to whom it is issued and at the location described.  
Issued by Authority of Chapter 43.215 Revised Code of Washington. 10.9.4.1 Center License  
Rev. 6.2014





OFFICE OF SUPERINTENDENT OF PUBLIC INSTRUCTION  
Child Nutrition Services  
Old Capitol Building  
PO BOX 47200  
Olympia WA 98504-7200

**CHILD NUTRITION PROGRAMS  
Procurement Standards**

Sponsors of US Department of Agriculture (USDA) Child Nutrition Programs are required to follow regulations concerning the procurement of supplies, food, equipment and other services with program funds. These requirements ensure that materials and services are obtained efficiently and economically while in compliance with applicable laws.

Regulations for procurements standards are found in:

2 CFR 200 Uniform Administrative Requirements: Cost Principles and Audit Requirements for Federal Awards

**AND** program specific regulations:

**Child and Adult Care Food Program**

7 CFR 226 Child and Adult Care Food Program

FNS Instruction 796-2, Rev. 4 Allowable Costs Rules

**School Meal Programs**

7 CFR 210 National School Lunch Program

7 CFR 215 Special Milk Program

7 CFR 220 School Breakfast Program

**Summer Food Service Program**

7 CFR 225 Summer Food Service Program

FNS Instruction 796-4 Allowable Cost Rules

**CERTIFICATION STATEMENT**

Child Nutrition program sponsors are required to use their own documented procurement procedures which reflect applicable State and local laws and regulations provided that these procurements conform to applicable Federal laws. Procurement standards apply to all officers, employees, and agents acting on behalf of the sponsor.

I understand that our organization must follow the above referenced procurement standards for all purchases using USDA funds.

Julie C Bremerman  
Signature

10/17/14  
Date

Young mens Christian Association - Yakima Family YMC  
Full Name of Organization as it appears in WINS

Procurement resources are available at OSPI Child Nutrition Services procurement web page, <http://www.k12.wa.us/ChildNutrition/Procurement.aspx>.



# WINS

WASHINGTON STATE OFFICE OF PUBLIC INSTRUCTION

Welcome **Marcelline Betts**

Sponsor - Admin  
Sign Out

[Edit Your Account](#) [Manage User Accounts](#)

Session Timeout: 19:41

[Return to Sponsor Profile](#)

## Young Men's Christian Association - Yakima Family YMCA (159103)

[\(0\) Sponsor Notes](#) [\(1\) Documents](#) [\(2\) Status History](#)

[Go to Site](#)

Claim Month: **November** Claim Year: **2019**

Search for Claims:

Operating Days: 18

92,331.26

### CACFP (CHILD CARE)

	Child Care		At-Risk
<b>Total Attendance</b>	855	1379	
<b>Operating Days</b>	18	18	
<b>Average Daily Attendance</b>	48	77	
<b>Child Care (Total)</b>	<b>Breakfast</b>	<b>Lunch</b>	<b>Afternoon Snack</b>
	608	790	741
<b>At Risk (Free)</b>	<b>Breakfast</b>	<b>Lunch</b>	<b>Afternoon Snack</b>
	0	0	1117

[\(0\)](#)

[Preview Errors](#)

[Proceed to Calculation Summary >>](#)

WACFP (Child Care) - Breakfast (CACFP)	\$1,211.18
WACFP (Child Care) - Lunch (CACFP)	\$1,110.00
WACFP (Child Care) - Afternoon Snack (CACFP)	\$810.00
WACFP (Child Care) - Total (CACFP)	\$3,131.18
WACFP (Child Care) - Total (CACFP) - At Risk (Free)	\$3,131.18

[Recalculate All Claims](#) [Close](#)



OFFICE OF SUPERINTENDENT OF PUBLIC INSTRUCTION  
 Child Nutrition Services  
 Old Capitol Building  
 PO BOX 47200  
 Olympia WA 98504-7200

## CHILD NUTRITION PROGRAMS Procurement Standards

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**AND** program specific regulations:

**Child and Adult Care Food Program**

7 CFR 226 Child and Adult Care Food Program

FNS Instruction 796-2, Rev. 4 Allowable Costs Rules

**School Meal Programs**

7 CFR 210 National School Lunch Program

7 CFR 215 Special Milk Program

7 CFR 220 School Breakfast Program

**Summer Food Service Program**

7 CFR 225 Summer Food Service Program

FNS Instruction 796-4 Allowable Cost Rules

### CERTIFICATION STATEMENT

Child Nutrition program sponsors are required to use their own documented procurement procedures which reflect applicable State and local laws and regulations provided that these procurements conform to applicable Federal laws. Procurement standards apply to all officers, employees, and agents acting on behalf of the sponsor.

I understand that our organization must follow the above referenced procurement standards for all purchases using USDA funds.

Julie C Bremerman 10/17/14  
 Signature Date

Young mens Christian Association - Yakima Family YMC  
 Full Name of Organization as it appears in WINS

Procurement resources are available at OSPI Child Nutrition Services procurement web page, <http://www.k12.wa.us/ChildNutrition/Procurement.aspx>.



# WINS

WASHINGTON STATE OFFICE OF SUPERINTENDENT OF PUBLIC INSTRUCTION



Session Timeout: 19:41

## Young Men's Christian Association - Yakima Family YMCA (159103)

[Return to Sponsor Profile](#)

[\(0\) Sponsor Notes](#) [\(1\) Documents](#) [\(2\) Status History](#)

Go to Site:

Claim Month: **November** Claim Year: **2019**

<a href="#">View All Claims</a> <a href="#">View All Sponsor Claims</a>	<a href="#">View All Claims</a> <a href="#">View All Sponsor Claims</a>
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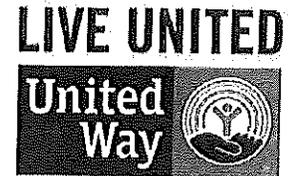
CACFP (CHILD CARE)		Child Care		At-Risk
	<b>Total Attendance</b>	855		1379
	<b>Operating Days</b>	18		18
	<b>Average Daily Attendance</b>	48		77
<b>Child Care (Total)</b>	<b>Breakfast</b>		<b>Lunch</b>	<b>Afternoon Snack</b>
	608		790	741
<b>At Risk (Free)</b>	<b>Breakfast</b>		<b>Lunch</b>	<b>Afternoon Snack</b>
	0		0	1117

[\(0\)](#) [Preview Errors](#) [Proceed to Calculation Summary >>](#)

<a href="#">View All Claims</a> <a href="#">View All Sponsor Claims</a>	<a href="#">View All Claims</a> <a href="#">View All Sponsor Claims</a>
<a href="#">View All Claims</a> <a href="#">View All Sponsor Claims</a>	<a href="#">View All Claims</a> <a href="#">View All Sponsor Claims</a>
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<a href="#">View All Claims</a> <a href="#">View All Sponsor Claims</a>	<a href="#">View All Claims</a> <a href="#">View All Sponsor Claims</a>

[Recalculate All Claims](#) [Close](#)

United Way of Central Washington  
116 South 4<sup>th</sup> Street  
Yakima, Washington 98901  
Yakima Co. 509.248.1557  
Kittitas Co. 509.925.2730



July 1, 2019  
Yakima Family YMCA

Dear Julie,

At the June 18, 2019 meeting, the United Way of Central Washington Board of Directors approved an investment in the amount of **\$102,353** to support the programs detailed below for the year beginning July 1, 2019.

Working with reduced revenue has made the past few years difficult. Please know that your United Way – all our volunteers and staff – are determined to redouble our efforts this year and increase our campaign results. We know you stand with us, and we will be asking for some additional help to tell a powerful story of caring and impact in this campaign. Thank you for your partnership with United Way, for all you do to serve our community, and for your support.

As before, you will receive your funding in monthly payments beginning July 2019 and ending June 2020. This will be a one-year funding cycle. If you would like to apply to receive funding for the next cycle, you will need to submit a letter of intent during our call for proposal which will happen in early 2020.

Beginning with the 2020 grant cycle, much of our funding will be invested into programs that align with our new focus area. Our United Way is committed to overcoming intergenerational poverty by building resilience and closing the opportunity gap in the lives of our youth in Central Washington. Strongest applications in the future will align with this emphasis, include the requested demographic information, and demonstrate collaboration across the community. There will be further communication about upcoming changes to the application process as they are determined.

**United Way of Central Washington Community Investment Award Summary**  
July 1, 2019 through June 30, 2020

**Yakima Family YMCA Grant Awards**

ASPIRE Youth Mentoring	\$8,902
Day Camp	\$7,600
Eastside Youth Sports	\$15,000
Jewett Child Care Center	\$11,400
Midnight Madness	\$5,663
Saturday Nite Live	\$12,904
Youth Drop-in Center	\$15,884
Youth Sports	\$25,000

**TOTAL** **\$102,353**

Serving Yakima and Kittitas Counties

Thank you for the valuable services you provide to the community and the difference you make in people's lives. Please keep a copy of this letter as documentation of your award.

Please call Jamie Shores at 509-248-1557, if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Neiri Carrasco". The signature is fluid and cursive, with a large initial "N" and "C".

Neiri Carrasco  
President & CEO